

Earn Awards - Become a Leader - Enjoy Fun, Games, Devotions, Friends, Fellowship

Montana District Royal Rangers



JCE



Junior Canoeing Expedition

July 1 - 4th, 2011 (Fri.-Mon.)

From Coal Banks Landing to the Judith Bridge Landing

On the Missouri River, Montana

For Qualified Expedition and Adventure Rangers

REGISTRATION FOR CAMP PARTICIPATION

If you plan to participate, contact Jaclynn at the District Office by phone, fax, mail or e-mail by June 8th, 2011. If you fax or e-mail, it would be safest to confirm it's receipt by phone. Plus, if you would, please contact Will Wood at (406) 752-9604 or Steve Berkram at (406) 873-4594, After 6:00 p.m. is the best time to call with questions about the camp.

The registration fee for JCE is **\$100.00**. All completed applications, medical forms and payment in full are to be at the district office by June 15, 2008. Late registration fees received after June 15th, 2008, will be **\$115.00**. Be sure to check with your post office to insure you are mailing with sufficient time to reach the district office by June 22nd, 2011. No Late Registration Forms or Fees for the camps will be accepted after June 22nd, 2011. Refunds for cancellations will be made until June 22, 2011. Please complete this application form "in it's entirety", and mail it with your payment for registration to:

Make Check Payable To: ----- Montana Royal Rangers
ATTN: Jaclynn, JCE 406-652-5417 Ext 2
2147 Overland Ave. Suite 100 406-652-5418 Fax
Billings, MT 59102 mt.youthned@gmail.com

My completed registration form with merits, medical information and fee is being mailed on _____, 2011.

Any application with incomplete information will not be eligible to attend this camp.

Onsite check-in will begin at 7:30 am to 8:30 am, Friday, July 1st, 2011, at the Coal Banks Landing. The camp will conclude at 1:00 p.m. on Monday, July 4th, 2011, at the Judith Bridge Landing. Travel to and from the JCE locations will be on your own. Food will be provided, unless you have special diets or restrictions, which will necessitate your bringing and being responsible for your own food. (See Equipment list.)

Note: Commanders **and** parents "must" authorize your rangers' participation at this camp.

< < < Ranger Participants Complete This Section > >
>

2011 **JCE** On the Missouri River, Montana

-- PLEASE PRINT --

Attendee Name _____ Age _____ Birth Date _____

Address _____ Home Phone _____

City _____ State _____ Zip _____ Cell Phone _____

Church Name _____ Phone _____

Address _____ City _____ St. _____ Zip _____

Pastors' Name _____

Commanders' Name _____ Phone _____ Outpost # _____

----- **JCE REQUIREMENTS** -----

For JWC you must:

1. Be an Adventure or Expedition Ranger.
2. Must have completed your 2nd year of Adventure Rangers or one year as Expedition Ranger.
(Note: 12 yr old Adventure Rangers who attended JTC, must wait one year before they are eligible to attend additional Junior Camps.)
3. Must have completed 4 additional merits since you last attended a Junior Camp.
 - (1) merit: _____ date completed: _____
 - (2) merit: _____ date completed: _____
 - (3) merit: _____ date completed: _____
 - (4) merit: _____ date completed: _____
4. Must be at least 13 years of age.
5. Must have successfully completed the JTC course. date completed: _____
6. List the last Junior Training Camp you attended and date. camp _____ date _____
6. Must have completed the following 8 merits.
 - (1) Camping date completed: _____
 - (2) Basic First Aid date completed: _____
 - (3) Tool Craft date completed: _____
 - (4) Fire Craft date completed: _____
 - (5) Cooking date completed: _____
 - (6) Rope Craft date completed: _____
 - (7) Lashing date completed: _____
 - (8) Compass date completed: _____

[Point of interest: After completion of these 8 basic merits, you maybe eligible to join the Frontiersman Camping Fellowship. Ask your commander or call and talk to a district staff member.]

I have completed the required merits on the dates listed and have met all the above requirements. I know of no physical reason that would restrict me from participation in the Junior Camps activities and I am requesting permission to attend.

Ranger Participant Signature: _____ Date: _____

JCE Ranger Participants: List all additional merits you have completed and the date it was completed.

Merit:	Date Completed:	Merit:	Date Completed:	Merit:	Date Completed:
Cooking	_____	Church	_____	Bible	_____
Rope Craft	_____	Camp Safety	_____	Primitive Snares	_____
Lashing	_____	Fishing	_____	Primitive Shelters	_____
Compass	_____	Winter Camping	_____	Wilderness Survival	_____
Camp Safety	_____	Swimming	_____	Presidents	_____
First Aid	_____	Canoeing	_____	Photography	_____
Orienteering	_____	Jr. LFTL	_____	Indian Lore	_____
Pioneer Lore	_____	Light For Lost	_____	Leather Craft	_____
Knife and Hawk	_____	Bible	_____	Safety	_____
Archery	_____	Weather	_____	Nature Study	_____
Black Powder	_____	Wildlife	_____	Music	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	JWC - Winter	_____
_____	_____	_____	_____	JCE - Canoe	_____
_____	_____	_____	_____	JWSC - Wilderness	_____
_____	_____	_____	_____	JTT - Trail	_____

{You may use the back of this page for more space if needed or you may attach a complete resume of merits completed and awards receive from your GMA records.}

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< < < Senior Commander To Complete This Section >
> >

As the Senior Commander for the above ranger participant, I am satisfied this participant is physically and emotionally ready for this camp. I have reviewed and verified the information listed above to be complete and accurate and that this participant has completed all the necessary requirements to attend this camp. As the Senior Commander for the above ranger participant, I do hereby recommend him for participation in this camp.

Senior Commanders' Signature: _____ date _____

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< < < Parent(s) or Guardian To Complete This Section > > >

FOR PARTICIPANT: _____

IN CASE OF EMERGENCY, PLEASE NOTIFY

NAME _____ RELATIONSHIP _____
 WORK PHONE _____
 ADDRESS _____ HOME PHONE _____
 CELL PHONE _____
 CITY _____ STATE _____ ZIP _____

ALTERNATE CONTACT IN CASE OF EMERGENCY, PLEASE NOTIFY

NAME _____ RELATIONSHIP _____
 WORK PHONE _____
 ADDRESS _____ HOME PHONE _____
 CELL PHONE _____
 CITY _____ STATE _____ ZIP _____

MEDICAL RECORD

For Montana District Training Camps

HEALTH HISTORY: To be completed by the applicants' parents, guardian or a physician. Please mark any of the following conditions that apply to this ranger participant. Briefly explain all marked items under "REMARKS".

<input type="checkbox"/> Sinus condition	<input type="checkbox"/> Fainting or Dizzy Spells	<input type="checkbox"/> Medical Care within past year
<input type="checkbox"/> Ear Problem	<input type="checkbox"/> Skin infection	<input type="checkbox"/> Surgery within past year
<input type="checkbox"/> Lung Problem	<input type="checkbox"/> Hearing Difficulty	<input type="checkbox"/> Any Disorder Preventing Strenuous Activity
<input type="checkbox"/> Heart Trouble	<input type="checkbox"/> Bad Eyesight	<input type="checkbox"/> Taking Prescription Medication (please list)
<input type="checkbox"/> High Blood Pressure	<input type="checkbox"/> Wear Contacts	<input type="checkbox"/> Adverse Reaction to Any type of medication
<input type="checkbox"/> Allergy / Asthma	<input type="checkbox"/> Exposed to Infection: (please list) _____	

<input type="checkbox"/> Fainting or Dizzy Spells	<input type="checkbox"/> Disease in past 3 weeks	If applicable: Physicians Signature: _____
<input type="checkbox"/> Shortness of Breath	<input type="checkbox"/> Hepatitis in past 6 months	

Give Latest Date of Inoculation or Vaccination against the Following:

Tetanus _____	Small Pox _____	Measles _____
Typhoid _____	Diphtheria _____	Polio _____

REMARKS, AND MEDICAL FACTS WE SHOULD KNOW IN CASE OF AN EMERGENCY

_____ Date _____

_____ Date _____

Gear Checklist

- _____ Drinking Mug
- _____ Matches
- _____ Mess Kits & Utensils, sharp knife – small sheath or pocket. NO large knives.
- _____ Canteen/ water bottle.
- _____ Trash Bags (2 large black bags)
- _____ Shampoo/Glycerin Bar Soap, Dial (Environmentally friendly kind)
- _____ Towel
- _____ Toilet Paper sufficient for the week.
- _____ Flashlight (extra batteries)
- _____ Compass (For a compass course. Does not have to be an expensive one.)
- _____ Tent (small and light weight preferred. This item will not fit in the buckets, but should be rapped in your tarp and tied.)
- _____ Tarp (a small 8X10 to a 12X14)
- _____ Sleeping bag - lighter bags may be used. It can get cool at night. (Goes in the bucket. Pack it tight.)
- * _____ A ground mat or thin foam is recommended. (this too can be rapped up in the tarp with your tent.)
- _____ Long sleeve shirts and pants, a sweat shirt plus warm weather wear clothes and swimming trunks, a jacket for around the fire at night, footwear for hiking and boating, Rain gear, (*Light gloves and a stocking hat at your option.)
- _____ Watch sufficient to keep accurate time and preferably water proof.
- _____ Two 5 gallon plastic pails (water tight) to carry your gear. There will not be room for 3 or 4 buckets so stuff your gear in and pack it tight.
- _____ One Coast Guard Approved life vest and one regular canoe paddle. (Guess what? These 2 items will not fit in the buckets.)
- _____ Rope/String, 2 - approximately 20 feet lengths. To tie your gear into the canoes with and it helps around camp and for clothes line.
- * _____ Fishing Gear
- * _____ Fishing License W/ Trout Stamp - If fishing and of age. See FWP regulations.
- * _____ Sunglasses
- * _____ Pillow
- * _____ Binoculars
- * _____ Camera/Film

*** Items which are optional.**